

*Abstract*

The article reflects upon the problem what the question «how practical are the dogmas?» could mean regarding particularly conditions given in Swiss Reformed churches of today. In the shape of a practical endeavour it then presents an interpretation of the Apostolical Creed – between its lines. This practical exercise is followed by a reflection on its hermeneutical presuppositions and an additional interpretation of question 1 of The Heidelberg catechism.

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